2092 (	CAMPAIGN CONTRIBUTIONS AND E	XPENSES_	State of Nevada
3	·	JAD JUDICIAL DI	STRUCT, DEPT 4
Name (prir	it) Office (if applicable	)	District (it applicable)
301	· · · · · · · · · · · · · · · · · · ·	<i></i>	724 · 5500 Telephone No.
Maning Ad	dress (include city and zip code)	<u> </u>	
E-Mail Add	Iress		2CM 326
Select Ap	propriate Box(es) CANDIDATE PAC BA	NG POL PRTY	☐ IND EXP ☐ AMENDED
	Report #1 — Due August 27, 2002  Office with a 2-year term Period: Jan. 5, 2001 — Aug. 5  Office with a 4-year term Period: Dec. 20, 1998 — Aug. 5  BAGs only: Period: Dec. 7, 2000 — Aug 22	22, 2002 22, 2002	7.00 SA PEG
X	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002		COEIVE
	Report #3 Due — January 15, 2003		FOR OFFICE USE ONLY
_	Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 – Dec. 5,	2002	FOR OFFICE OCE ONE
	BALAN	ICE	
Ţ	his figure should reflect the balance shown on your last Inspent Contributions Report, or last Contributions & Ex	Disposition of penses Report, if any	7,370
·	CONTRIBUTION  "Contribution" means a gift, loan, conveyance of money or anything of value other than the servi	deposit, payment, transfer	or distribution I. (NRS 294A.007)
1	. Total amount of monetary contributions in excess of \$		104,993
	. Total amount of monetary contributions of \$100 or les		2,755
	Actual number of monetary contributions of \$100 or le	ess <u>40</u>	
3	. Interest and income earned on contributions, if any		<u> </u>
4	. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTION	IS (add lines 1 through 3)	107,748
	. Total amount of In Kind Contributions		7,980
	EXPENSES S	SUMMARY	
6	6. Total amount of monetary expenses in excess of \$10	0	113,786
	7. Total amount of monetary expenses of \$100 or less		1,165
	B. Expense for filing fee		<u></u>
	. TOTAL AMOUNT OF ALL MONETARY EXPENSES	(add lines 6 through 8)	114,951
		Ce (Subtract line 9 from 4)	<u>667</u>
•	I0. Total amount of In Kind Expenses		7,930
		MATION correct.	
66	onnie Steinheimer		10/29/02_
Signature	<u> </u>	•	Date Executed Oil
EL201.do	c Revised: MAR-02		PAGE   OF 6